

# CAMP LION SUMMER DAY CAMP K5 (Completed) – 8th GRADE

## A-La-Carte Option

**\$150.00 Registration Fee**

**\$10 Holding Fee for each week selected**

(Registration fee includes t-shirt fee)

**Due by May 10, 2019**

**Weekly rate of \$150.00 due each Monday by 8:00AM**

Tuesday, May 28 – Friday, July 19

7:15am – 6:00pm

**\*\*Registration begins April 1, 2019\*\***

DATE	CAMP LION
May 28-31	Adventures in Atlanta
June 3-7	Robot-Mania
June 10-14	Science Spectacular
June 17-21	VBS @ 1st Jonesboro
June 24-28	Arts Extravaganza
July 1-5	Adventures in Museums
July 8-12	Cooking Creativity
July 15-19	Outdoor Adventures

Bible, Vacation Bible School, Music, Art/Crafts, Brain Games,  
STEM Activities, Experiments, Field Trips Galore, And So Much More

**For the 19/20 school year, NHA will have care available during the Henry County breaks at reasonable rates. For more information, please call the school at 770-389-1591.**

# A-La-Carte (K5-8th) Summer Day Camp 2019 Registration

Includes: Emergency Medical Authorization,  
Field Trip Authorization and Release Form

## STUDENT INFORMATION:

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Present Age: \_\_\_\_\_

Sex: Male/Female

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Last Grade Completed: \_\_\_\_\_ Name of School Child Attends: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Phone: \_\_\_\_\_

Child's Living Arrangement:      ( ) Both Parents      ( ) Mother      ( ) Father      ( ) Other

Child's Legal Guardians (if not parent[s]): \_\_\_\_\_

Name of Church your family attends: \_\_\_\_\_

**Please Circle T-Shirt Size (For K5 – 8th Grade Only):**

YS 6/8

YM 10/12

YL 14/16

AS

AM

AL

**RELEASE INFORMATION:**

The child may be released to the following:

Name	Address	Phone	Relation to Child

North Henry Academy Summer Day Camp reserves the right to ask for identification from any of the above listed persons. Children will not be released to anyone whose name is not listed on this form. We apologize if this is an inconvenience to anyone, but our main concern is the safety of your children.

**FIELD TRIP AUTHORIZATION:  
K5 – 8<sup>th</sup> Grade**

I do hereby release my child to go on field trip(s) with NHA Summer Day Camp. I release North Henry Baptist Church and all workers of SDC from any liability of fault due to any accident, illness, or injury that may occur to my child while he/she is on a field trip. (K5 (completed) - 8<sup>th</sup> grade)

**Field Trips and Special Activities will be announced weekly!!**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TUITION & FEES AGREEMENT:**

- By registering for Summer Day Camp, I am committing to paying for all weeks selected.
- All fees and tuition are non-refundable and non-transferable under any circumstances.
- Tuition cannot be prorated for holidays or if the child is absent, including but not limited to extra vacation days, sickness, etc.
- All field trips listed are tentative and subject to change based on availability.
- We will be closed Thursday, July 4th for Independence Day.
- Weekly payment is due each Monday by 8:00AM. If payment is not made at this time, there will be a \$10 late fee and your child will not be allowed to return until the payment including the late fee is received.
- Children who are not picked up by 6:00PM will be charged a \$25 late fee, and after 6:15PM a \$50 late fee will be charged.

I agree to abide by all the policies and procedures as stated.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**A-LA-CARTE SELECTION:**

Please initial beside the weeks that your child **WILL** be attending. Parents are responsible for the tuition for all weeks selected. The weeks chosen are not refundable or transferable.

\_\_\_\_ Week 1: 5/28 – 5/31    \_\_\_\_ Week 2: 6/3 – 6/7    \_\_\_\_ Week 3: 6/10 – 6/14    \_\_\_\_ Week 4: 6/17 – 6/21  
\_\_\_\_ Week 5: 6/24 – 6/28    \_\_\_\_ Week 6: 7/1 – 7/5    \_\_\_\_ Week 7: 7/8 – 7/12    \_\_\_\_ Week 8: 7/15 – 7/19

**EMERGENCY MEDICAL AUTHORIZATION:**

Please list any known allergies, medicine that is currently being taken, or other medical history that should be considered in the event that emergency treatment is performed. \_\_\_\_\_

\_\_\_\_\_

Child’s Physician or Clinic Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Medical Insurance Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Persons to contact in case of emergency if parent(s) **cannot** be reached:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

I authorize the attending staff from NHA Summer Day Camp to render, seek and authorize first aid and/or competent medical treatment arising from unforeseen emergencies. If EMS is called, I give permission for their treatment and transportation to the hospital. Furthermore, I release the above-mentioned staff and North Henry Baptist Church and SDC from any liability for any accident or injury that might be incurred.

The medical facility that NHA SDC will use is: **Piedmont Henry Medical Center**

\*We (the parents) agree to keep the facility informed of any changes in telephone numbers, etc. where we can be reached.

\*The facility agrees to keep us informed of any incident(s) requiring professional medical attention involving my child.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# CAMP LION

## WEEKLY FIELD TRIP SCHEDULE

### ADVENTURES IN ATLANTA

WEEK: MAY 28 – JUNE 3

(Note: the last field trip will be Monday of the following week)

- \_\_\_\_\_ World of Coke
- \_\_\_\_\_ Georgia Aquarium
- \_\_\_\_\_ Zoo Atlanta
- \_\_\_\_\_ CNN Center
- \_\_\_\_\_ Fernbank Museum

### ROBOT-MANIA

WEEK: JUNE 4 – JUNE 7

- \_\_\_\_\_ Somewhere with Robots

### SCIENCE SPECTACULAR

WEEK: JUNE 10 – JUNE 14

- \_\_\_\_\_ Henry Co Water Treatment Plant
- \_\_\_\_\_ Tellus Museum

### VACATION BIBLE SCHOOL

WEEK: JUNE 17 – 21

- \_\_\_\_\_ VBS @ Jonesboro First Baptist Church

### ARTS EXTRAVAGANZA

WEEK: JUNE 24 – JUNE 28

- \_\_\_\_\_ Center for Puppetry Arts
- \_\_\_\_\_ Creativity Café (make your own pottery)

## **ADVENTURES IN MUSEUMS**

**WEEK: JULY 1 – JULY 5**

- \_\_\_\_\_ Museum of Aviation
- \_\_\_\_\_ Booth Western Art Museum
- \_\_\_\_\_ Atlanta Motor Speedway Museum & Tour
- \_\_\_\_\_ Children’s Museum of Atlanta (K5-3rd)
- \_\_\_\_\_ College Football Hall of Fame (4th-8th)

## **COOKING CREATIVITY**

**WEEK: JULY 8 – JULY 12**

- \_\_\_\_\_ American Pie
- \_\_\_\_\_ Chamberlain’s Chocolate Factory

## **OUTDOOR ADVENTURES**

**WEEK: JULY 15 – JULY 19**

- \_\_\_\_\_ Oxbow Meadows Environmental Learning Center
- \_\_\_\_\_ Atlanta Botanical Garden
- \_\_\_\_\_ Glo-Crest Dairy & Mountain Fresh Creamery
- \_\_\_\_\_ Sandy Beach Water Park

\*All field trips listed are tentative and subject to change based on availability.

**Dear K5(completed) – 8<sup>th</sup> Grade Parents:**

Wow! Can you believe that summer is almost here? We are all geared up and ready to go, our **Camp Lion** program is going to be awesome!! We would like to go over a few things that the campers will need for the summer.

- Morning sign in will be at the Chapel and sign out at the Gym.
- Field trip times range from 8:00am to 4:30pm.
- Campers need to bring an insulated lunch box with lunch, or the lunch amount listed on calendar plus 2 snacks each day.
- Campers should bring plenty of water daily.
- Campers should wear socks and tennis shoes daily even on swim days. Flip flops may be brought to wear for water day events.
- Campers should wear their camp shirt every day of camp **except on swim days**.
- Please bring **SPRAY** sunscreen, towel, and zip lock bag for wet items on swimming days.
- Please regularly check their sunscreen supply and apply before leaving home on swim and outdoor days.
- Camp teachers will be glad to help reapply spray sunscreen throughout the day.
- One-piece, modest swim suits are required for girls on swim days.
- Boys must wear a t-shirt (**other than camp shirt**) on swim days.
- We suggest sunscreen for all outdoor field trips.
- Weekly schedules will be sent out on Fridays.
- Check at sign-in daily for additional important information.

If you have any questions, please call the academy office at 770-389-1591.

Thank you,  
NHA SDC Administration